

MINNESOTA JUNIOR HOLSTEIN MOOS

**MJHA JUNIOR STAR AWARD**

This award is given at the annual convention to honor juniors with outstanding involvement in the Minnesota Junior Holstein Association. Junior must be 9-21 years old as of January 1<sup>st</sup>, 2020 and may only receive this award once.

Name \_\_\_\_\_ Birth Date \_\_\_\_\_ Age \_\_\_\_\_  
Year in School \_\_\_\_\_ Name of School \_\_\_\_\_ City \_\_\_\_\_

**Holstein Related Information**

Are you a current member of the National Association? (Y/N) \_\_\_\_\_

**Attendance (1 point each)**

Have you attended the state junior convention? (Y/N) \_\_\_\_\_

If yes, please specify which years:

Have you attended the state junior show? (Y/N) \_\_\_\_\_

If yes, please specify what years:

Have you attended a junior or adult club meeting? (Y/N) \_\_\_\_\_

If yes, please specify which club and how many years:

**Participation (2 points each)**

Have you participated in Ag Olympics? (Y/N) \_\_\_\_\_

If yes, please specify which years:

Have you attended and participated in a fitting and clipping workshop? (Y/N) \_\_\_\_\_

If yes, please specify which years:

Have you exhibited at the state junior show? (Y/N) \_\_\_\_\_

If yes, please specify which years:

**Assistance and outstanding participation/attendance (3 points each)**

Have you assisted at the Minnesota Junior Holstein Association spring sale lunch stand? (Y/N) \_\_\_\_\_

If so, please specify which years:

Have you helped at the MJHA state show lunch stand? (Y/N) \_\_\_\_\_

If yes, please specify which years:

Have you exhibited at a national junior show? (Y/N) \_\_\_\_\_

If yes, please specify which years and which show:

Have you participated in the dairy bowl competition at the state junior convention? (Y/N) \_\_\_\_\_

If yes, please specify which years:

Have you participated in the speech competition at the state junior convention? (Y/N) \_\_\_\_\_

If yes, please specify which years:

On a separate paper, write a story (500 words maximum) about your Holstein involvement. Tell how you became involved with MJHA, what you learned from your project experiences and anything related to your activities, goals and plans for the future.

**Submit this application form to the MJHA office no later than February 14<sup>th</sup>, 2020.**